

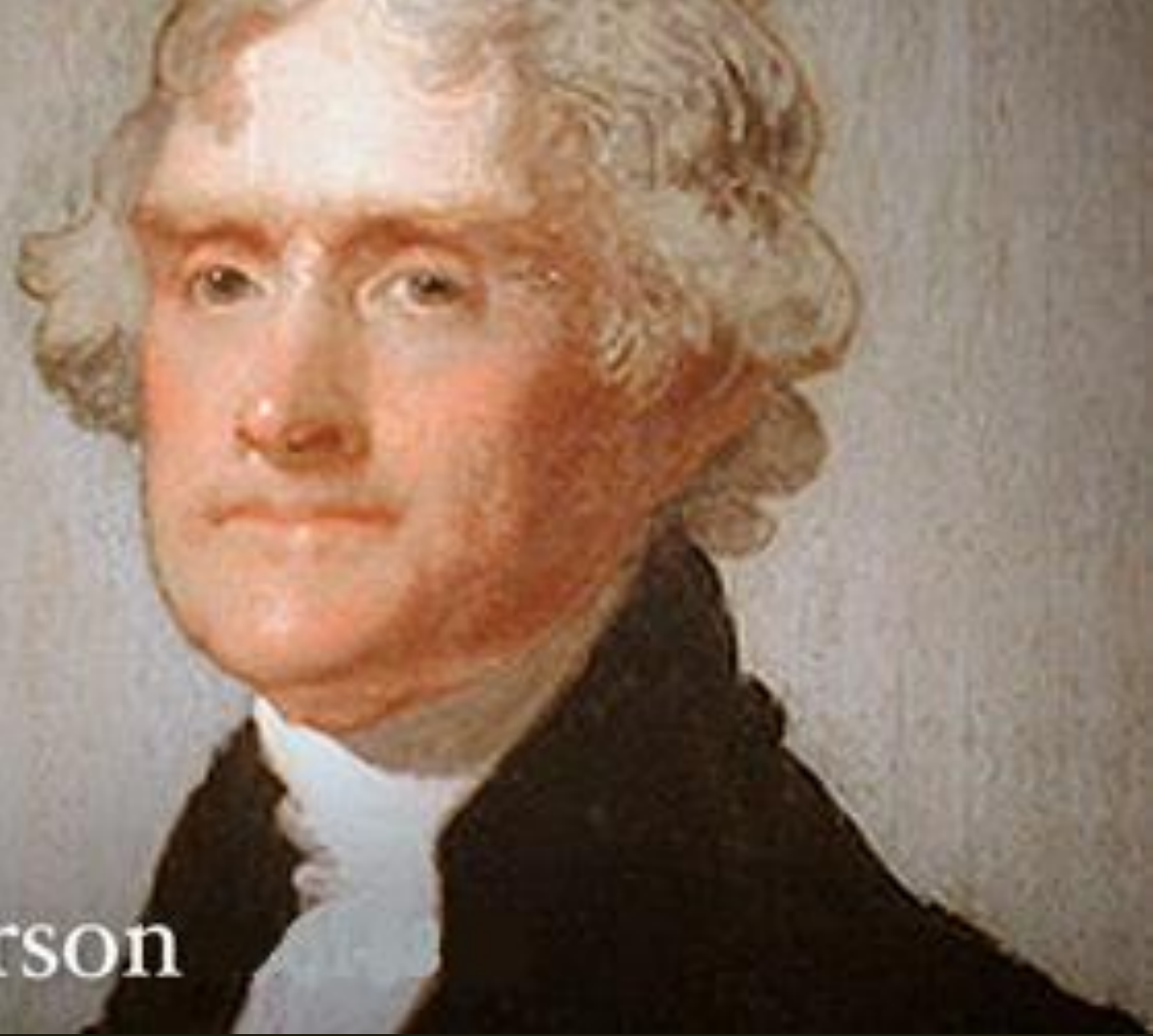
SEEK JUSTICE

Isaiah 1:15-18



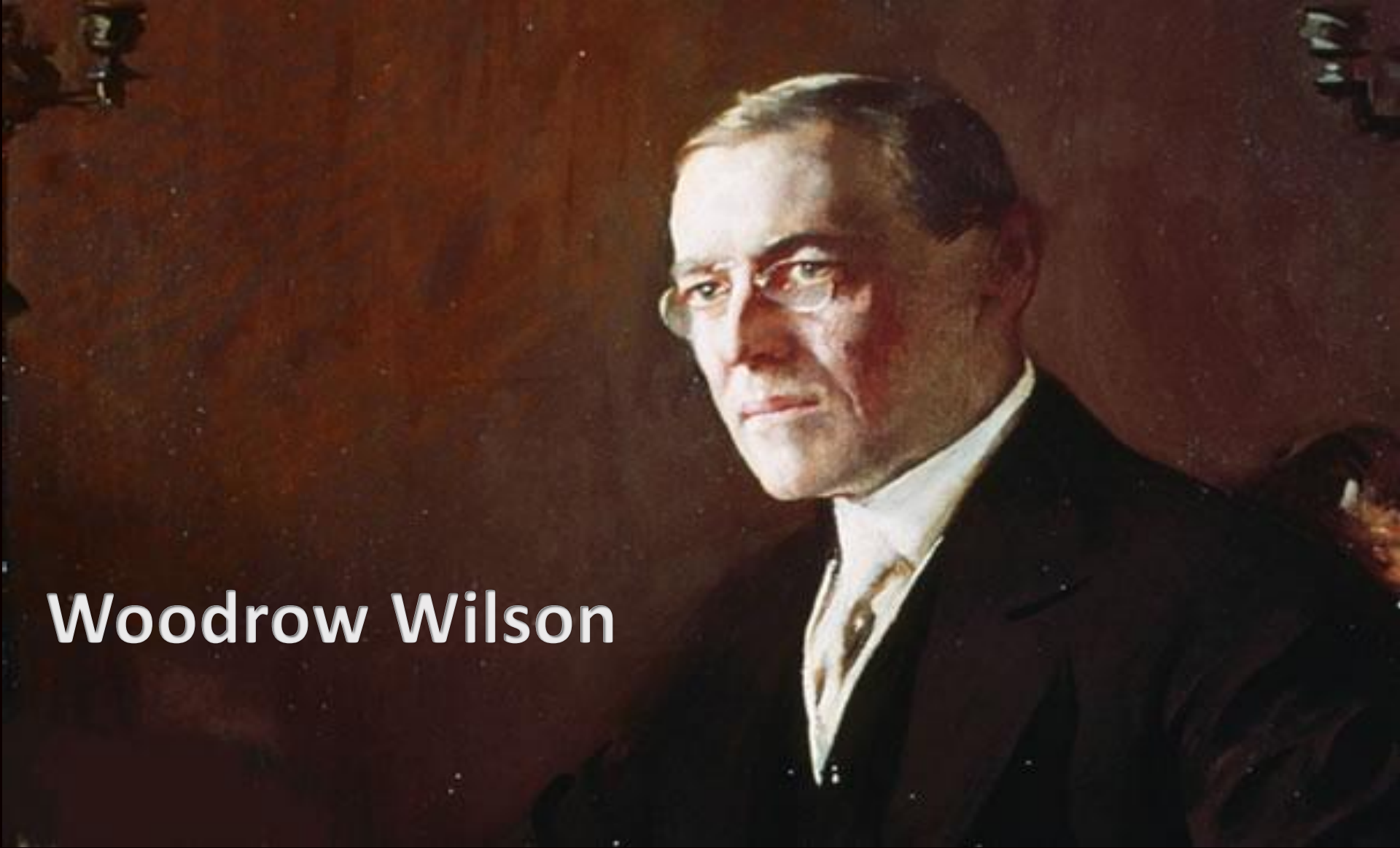
The Pledge of Allegiance

**I pledge Allegiance to the flag
of the United States of America
and to the Republic for which it stands,
one nation under God, indivisible,
with Liberty and Justice for all.**



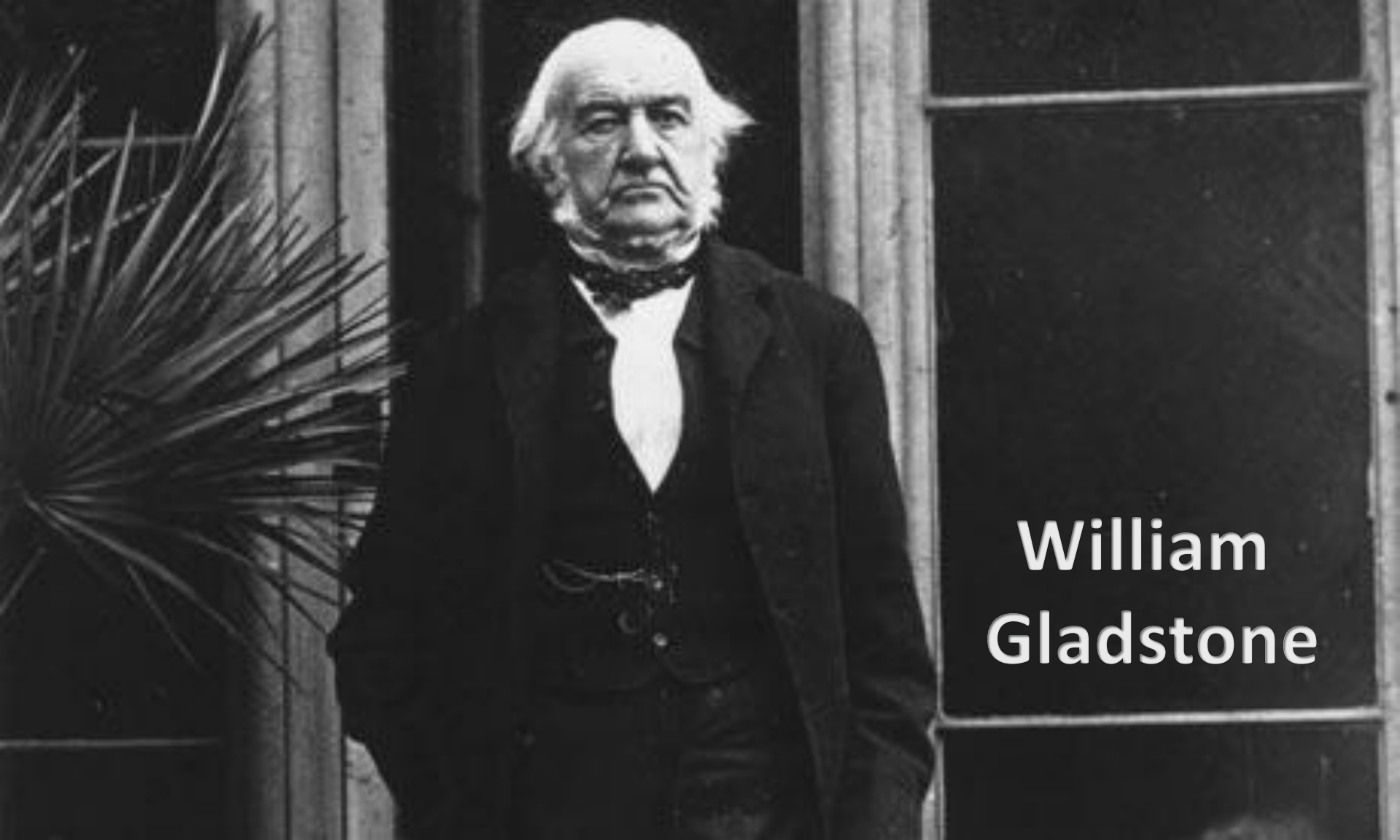
Thomas Jefferson

“Indeed, I tremble for my country when I remember that God is just.”



Woodrow Wilson

**“Unless justice be done to others,
it will not be done to us.”**



**William
Gladstone**

**“National injustice is the surest road to
national downfall.”**

SEEK JUSTICE

ENCOURAGE THE OPPRESSED

DEFEND THE CAUSE OF ORPHANS

FIGHT FOR THE RIGHTS OF WIDOWS

ISAIAH 1:17

**8 He hath shewed thee, O man, what *is* good;
and what doth the Lord require of thee, but
to do justly, and to love mercy, and to walk
humbly with thy God?**

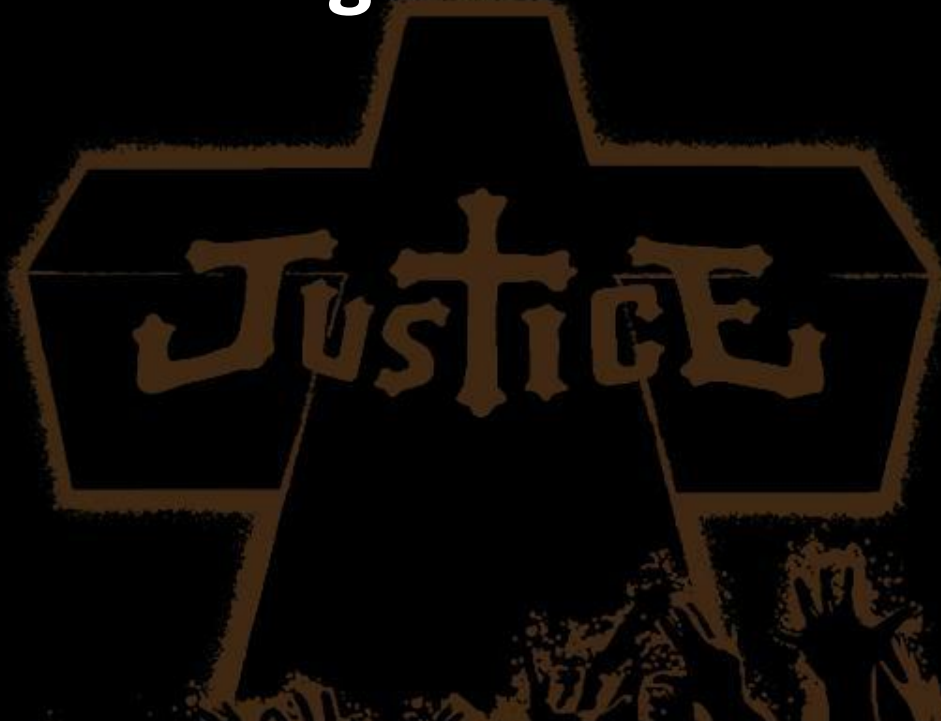
Micah 6:8 (KJV)

**But let justice roll on like a river,
righteousness like a never-failing stream!**



Amos 5:24 (NIV)

The Lord loves righteousness and justice.



Psalm 33:5(NIV)

Isaiah 58:1-9



¹ "Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the house of Jacob their sins.

² For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God.

Isaiah 58:1-9



They ask me for just decisions and seem eager for God to come near them. ³ 'Why have we fasted,' they say, 'and you have not seen it? Why have we humbled ourselves, and you have not noticed?' "Yet on the day of your fasting, you do as you please and exploit all your workers. ⁴ Your fasting ends in quarreling and strife, and in striking each other with wicked fists.

Isaiah 58:1-9



You cannot fast as you do today and expect your voice to be heard on high. ⁵ Is this the kind of fast I have chosen, only a day for a man to humble himself? Is it only for bowing one's head like a reed and for lying on sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord? ⁶ "Is not this the kind of fasting I have chosen:

Isaiah 58:1-9



to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? ⁷ Is it not to share your food with the hungry and to provide the poor wanderer with shelter-- when you see the naked, to clothe him, and not to turn away from your own flesh and blood?

Isaiah 58:1-9



⁸ Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. ⁹ Then you will call, and the Lord will answer; you will cry for help, and he will say: Here am I.

SEEK JUSTICE

A word cloud on a dark background featuring various religious and spiritual terms. The words are arranged in a somewhat rectangular shape, with some larger and more prominent than others. The colors of the words range from light gray to white, with some having a subtle gradient or shadow effect. The words include:

Mast, harn, God, Hun, vine, tranqu, tio, ist, M, reas, love, appreciat, Jehovah, Joy, wen, Mover, embrace, deli, Kir, People, Father, Mover, isial, Har, affection, Yahweh, shephera, Compassion, Make, Peac, Favor, ination, Hope, Red, patience, Love, ator, nchan, Ge, mol, on, King, Crea, ve, Christ, enjoyment, Darling, Mas, dev, migh, ility, Pec, evotion, LOVE, Beloved, Treasi, Divine, Sav, Dar, enjoy, other, Geni, Hope, Almi, tranqu, Savio, Maker, eme, isiah, Joy, Treasi

SEEK JUSTICE


Mast
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Father Peace
Mover
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affection
ence Yahweh



*Do not be overcome
by evil, but overcome
evil with good.
(Romans 12:21)*

Divine Sav.
Dar
enjoy
Geni
Hope
Almi
tranqu
Savio.
Maker
eme
sial
Joy
Treas



With men this is impossible; but with God all things are possible.
Matthew 19:26

Matthew 19:26 (NKJV)

²⁶ But Jesus looked at *them* and said to them,
**"With men this is impossible, but with God
all things are possible."**

Isaiah 1:15-18 (NIV)

¹⁵ When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen. Your hands are full of blood; ¹⁶ wash and make yourselves clean. Take your evil deeds out of my sight! Stop doing wrong, ¹⁷ learn to do right! Seek justice,



Isaiah 1:15-18 (NIV)

encourage the **oppressed**.

Defend the cause of the **fatherless**, plead the case of the **widow**.¹⁸ "Come now, let us reason together," says the Lord. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.



SEEK JUSTICE

FOR THE POOR – OPPRESSED – FATHERLESS – WIDOWS

The basic theme of social justice is the attempt to advocate for, defend, protect, and assist the voiceless, powerless, weak, forgotten, marginalized, ignored, and unfortunate among us.

Cain slays Abel



Isaiah 1:15

When you lift up your hands in praise, I will not look at you, when you pray, I will not hear, even if you pray often.

Isaiah 58:6

Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter—when you see the naked to clothe him, and not turn away from your own flesh and blood?



IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America,

When in the Course of human Events, it becomes necessary for one People to dissolve the political Bands which have connected them with another, and to assume among the Powers of the earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—

Whenever a Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Manner, as to them shall seem most likely to effect their Safety and Happiness. Prudence, in such a Case, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly the People will suffer more from the Evils of a bad Government, than from the Evils of a new one, but when the same has become so destructive of the Ends of Government, that a reformation in its Structure is necessary for the People to secure these ends, it is their Duty to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Manner, as to them shall seem most likely to effect their Safety and Happiness. Prudence, in such a Case, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly the People will suffer more from the Evils of a bad Government, than from the Evils of a new one, but when the same has become so destructive of the Ends of Government, that a reformation in its Structure is necessary for the People to secure these ends, it is their Duty to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Manner, as to them shall seem most likely to effect their Safety and Happiness.

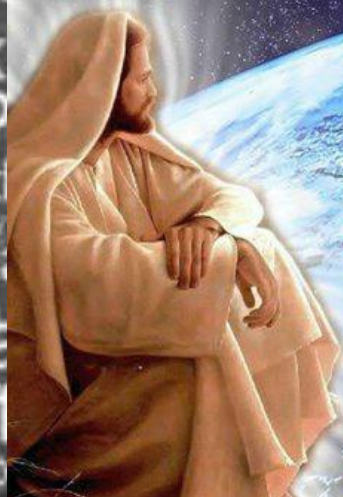
We hold these truths to be self-evident,
that all men are created equal, that they are
endowed by their Creator with certain
unalienable Rights, that among these are Life,
Liberty and the pursuit of Happiness.



SEEK JUSTICE

*"Don't let evil get the best of you,
but conquer evil by doing good."*

Romans 12:21



Mast
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Beloved





OBADIAH

A Theology of Hope



INDIFFERENCE


Our lives begin to end the day we become silent about things that matter.
Martin Luther King

Mark 3:1-6 TLB

1 While in Capernaum Jesus went over to the synagogue again, and noticed a man there with a deformed hand. 2 Since it was the Sabbath, Jesus' enemies watched him closely. Would he heal the man's hand? If he did, they planned to arrest him! 3 Jesus asked the man to come and stand in front of the congregation.



Mark 3:1-6 TLB



4 Then turning to his enemies he asked, "Is it all right to do kind deeds on Sabbath days? Or is this a day for doing harm? Is it a day to save lives or to destroy them?" But they wouldn't answer him.

5 Looking around at them angrily, for he was deeply disturbed by their indifference to human need,

Mark 3:1-6 TLB

He said to the man, "Reach out your hand." He did, and instantly his hand was healed!
6 At once the Pharisees went away and met with the Herodians to discuss plans for killing Jesus.



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SEEK
JUSTICE

Server "windows media"